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Total Number of Pages in This Submission

16

|                        |                      |
|------------------------|----------------------|
| Application Number     | 10/731,968           |
| Filing Date            | 12/09/2003           |
| First Named Inventor   | Kantor, John         |
| Art Unit               | 3738                 |
| Examiner Name          | Snow, Bruce Edward   |
| Attorney Docket Number | PA1229 (51288-00009) |

### ENCLOSURES (Check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify<br>below):<br>1. Postage paid postcard. |
| <div>Remarks</div>   |  |   |

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                           |          |        |
|--------------|---------------------------|----------|--------|
| Firm Name    | Preston Gates & Ellis LLP |          |        |
| Signature    |                           |          |        |
| Printed name | Louis C. Cullman          |          |        |
| Date         | 7/27/05                   | Reg. No. | 39,645 |

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| Signature             | Maria Nadal |      |         |
| Typed or printed name | Maria Nadal | Date | 7/27/05 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|              |   |   |                   |      |
|--------------|---|---|-------------------|------|
| Appln. No.   | : | 10/731,968  | Confirmation No.: | 6422 |
| Applicant    | : | KANTOR, John  |                   |      |
| Filed        | : | December 9, 2003  |                   |      |
| TC/A.U.      | : | 3738  |                   |      |
| Examiner     | : | SNOW, Bruce Edward  |                   |      |
|              |   |   |                   |      |
| Docket No.   | : | PA1229  |                   |      |
| Customer No. | : | 28390   |                   |      |
| Title        | : | MODULAR STENT HAVING BRIDGES AT<br>MODULAR UNIT CONTACT SITES |                   |      |

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**AMENDMENT AFTER FINAL**

Sir:

In response to the final office action mailed May 27, 2005, please amend the above-identified application as set forth below. Favorable consideration and entry of this amendment is respectfully requested.

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

**Appendix A** begins on page 15 of this paper.